



**HOUSE CALENDAR**  
**41st Legislative Day**  
**Wednesday, April 9, 2025**  
**House Convenes at 1:00 P.M.**

**Destin Hall, Speaker**

**INTRODUCED BILLS**

**(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Thursday)**

- HB     818    N. Jackson, Loftis and Biggs (Primary Sponsors)**  
**BIRTH CERTIFICATES FOR PERSONS ADOPTED.**
- HB     819    Johnson, Blackwell, Hawkins and Winslow (Primary Sponsors)**  
**DEPARTMENT OF INFORMATION TECHNOLOGY AGENCY BILL.**
- HB     820    Reeder, Campbell, Rhyne and Crawford (Primary Sponsors)**  
**PRESCRIPTION EYE DROP EARLY REFILL COVERAGE.**
- HB     821    Adams, Kidwell and Schietzelt (Primary Sponsors)**  
**DRIVERS LICENSE EXPIRATION MORATORIUM.**
- HB     822    Adams, Shepard and Setzer (Primary Sponsors)**  
**MOPED REGULATION.**
- HB     823    Hawkins, Longest, Alston and Ball (Primary Sponsors)**  
**COUNTY SERVICE DISTRICTS/RESEARCH AND URBAN RESEARCH**  
**SERVICE DISTRICTS.**
- HB     824    White and Huneycutt (Primary Sponsors)**  
**EXPAND TREATMENT ACCESS/OPIOID USE DISORDER.**
- HB     825    Echevarria and Scott (Primary Sponsors)**  
**ELECTION IMPROVEMENTS.**
- HB     826    Greenfield, Setzer, Lambeth and White (Primary Sponsors)**  
**NO RETALIATION AGAINST MANDATORY REPORTERS.**
- HB     827    Scott**  
**CREATE ANNUAL SEX OFFENSE REGISTRY FEE.**
- HB     828    Morey, N. Jackson, Harrison and Setzer (Primary Sponsors)**  
**PROHIBIT PROPOSITION BETS ON COLLEGE/AMATEUR SPORTS.**
- HB     829    Schietzelt, Winslow and Chesser (Primary Sponsors)**  
**LOCKSMITH LICENSING ACT MODERNIZATION.**

**CALENDAR**

**LOCAL BILLS**

**THIRD READING - ROLL CALL**

- HB     26    Pyrtle**  
**TOWN OF MADISON/SATELLITE ANNEXATION.**  
**(Rules, Calendar, and Operations of the House) (1st Edition)**

(over)

## LOCAL BILLS

### THIRD READING - ROLL CALL

(continued)

- HB     [63](#)     Gillespie  
         **TOWN OF ANDREWS/DEANNEXATION.**  
         (Rules, Calendar, and Operations of the House) (1st Edition)
- HB     [143](#)     Humphrey  
         **MAYSVILLE OCCUPANCY TAX.**  
         (Rules, Calendar, and Operations of the House) (1st Edition)
- HB     [147](#)     Committee Substitute No. 2 - Ward  
         **ELIZABETH CITY AND KING/DEANNEXATIONS.**  
         (Ruled Material) (Rules, Calendar, and Operations of the House) (3rd Edition)

## PUBLIC BILLS

### SECOND AND THIRD READINGS

- HB     [53](#)     Warren, Humphrey and Scott (Primary Sponsors)  
         **INCREASE ACCIDENT THRESHOLDS/SAFE DRIVER PLAN.**  
         (Rules, Calendar, and Operations of the House) (1st Edition)
- HB     [123](#)     Committee Substitute - Pless  
         **CRIMINAL FALSIFICATION OF MEDICAL RECORDS.**  
         (Rules, Calendar, and Operations of the House) (2nd Edition)
- HB     [149](#)     Carver  
         **SCHOOL FINANCIAL FLEXIBILITY PILOT PROGRAM.**  
         (Rules, Calendar, and Operations of the House) (1st Edition)
- HB     [171](#)     Committee Substitute No. 2 - B. Jones, N. Jackson, Lowery and Eddins (Primary Sponsors)  
         **EQUALITY IN STATE AGENCIES/PROHIBITION ON DIVERSITY, EQUITY,  
         AND INCLUSION (DEI).** (Rules, Calendar, and Operations of the House) (3rd Edition)
- HB     [258](#)     Committee Substitute - K. Hall, Miller, Crawford and Jeffers (Primary Sponsors)  
         **UTILITY WORKER PROTECTION ACT.**  
         (Rules, Calendar, and Operations of the House) (2nd Edition)
- HB     [266](#)     Goodwin, Majeed, Cunningham and Logan (Primary Sponsors)  
         **ADOPT WOMEN VETERANS DAY.**  
         (Rules, Calendar, and Operations of the House) (1st Edition)
- HB     [308](#)     Committee Substitute No. 2 - Stevens  
         **CRIMINAL LAW CHANGES.**  
         (Rules, Calendar, and Operations of the House) (3rd Edition)

## PUBLIC BILLS

### SECOND AND THIRD READINGS

(continued)

- HB     [354](#)     Committee Substitute - Pyrtle, Miller, B. Jones and Greene (Primary Sponsors)  
**CIVIL PROCEDURE/GATEKEEPER ORDERS/DATABASE.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)**
- HB     [358](#)     Humphrey, Balkcom and Setzer (Primary Sponsors)  
**MAINTAIN NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS  
ACCREDITATION OF DOI.**  
(Rules, Calendar, and Operations of the House) (1st Edition)**
- HB     [377](#)     Committee Substitute - Stevens  
**CHANGES TO ESTATES AND TRUSTS STATUTES.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)**
- HB     [389](#)     Committee Substitute - Arp, Lambeth, Bell and Strickland (Primary Sponsors)  
**CHILD CARE WORKFORCE PILOT PROGRAM.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)**
- HB     [397](#)     Committee Substitute - Lambeth and Cotham (Primary Sponsors)  
**USE OF EPINEPHRINE NASAL SPRAY.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)**
- HB     [481](#)     Committee Substitute - Davis  
**GENERAL STATUTES COMMISSION TECHNICAL CORRECTIONS 2025  
PART 2.** (Rules, Calendar, and Operations of the House) (2nd Edition)**

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

| <u>Wednesday, April 9</u>                                    |                            |   | <u>Room</u> | <u>Time</u> |
|--|----------------------------|---|-------------|-------------|
| <u>AGRICULTURE AND ENVIRONMENT -- UPDATED</u>                |                            |   | 643         | 11:00 am    |
| HB   | <a href="#"><u>729</u></a> | Farmland Protection Act. (Discussion Only)        |             |             |
| <u>EMERGENCY MANAGEMENT AND DISASTER RECOVERY -- UPDATED</u> |                            |   | 422         | 9:00 am     |
| HB   | <a href="#"><u>219</u></a> | Counties/Franchise Ambulance Service.             |             |             |
| HB   | <a href="#"><u>537</u></a> | Alena's Law.                                      |             |             |
| HB   | <a href="#"><u>570</u></a> | Responsible Firefighting Foam Management Act.     |             |             |
| HB   | <a href="#"><u>614</u></a> | The Michael Mitchke F.I.N.E. Law.                 |             |             |
| HB   | <a href="#"><u>675</u></a> | EMT Personnel Credentialing Modifications.        |             |             |
| <u>HOUSING AND DEVELOPMENT</u>                               |                            |   | 421         | 3:00 pm     |
| HB   | <a href="#"><u>126</u></a> | Revise Voluntary Ag. District Laws.               |             |             |
| HB   | <a href="#"><u>298</u></a> | Local Gov'ts/System Development Fees.             |             |             |
| HB   | <a href="#"><u>535</u></a> | Title Fraud Prevention Act.                       |             |             |
| HB   | <a href="#"><u>661</u></a> | Building Industry Efficiency Act of 2025.         |             |             |
| <u>INSURANCE</u>   |                            |   | 1228/1327   | 4:00 pm     |
| HB   | <a href="#"><u>152</u></a> | Access to Transcranial Magnetic Stimulation.      |             |             |
| HB   | <a href="#"><u>156</u></a> | Increase Access for Small Employers/Insurance.    |             |             |
| <u>PENSIONS AND RETIREMENT -- UPDATED</u>                    |                            |   | 421         | 11:00 am    |
| HB   | <a href="#"><u>476</u></a> | DST Technical Corrections/Admin. Changes 2025.-AB |             |             |
| HB   | <a href="#"><u>477</u></a> | Retirement Death Benefits Rewrite.-AB             |             |             |

## **COMMITTEE MEETINGS**

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

**Wednesday, April 9**

**PENSIONS AND RETIREMENT -- UPDATED** -- (CONTINUED)

**Room**

421

**Time**

11:00 am

HB [487](#) Shorter Separation for Retired ADAs and APDs.

**TRANSPORTATION -- UPDATED**

643

10:00 am

HB [81](#) Restrict Use of Vehicle Telematics.

HB [153](#) Increase Vehicle Safety Inspection Fee. (PCS – To Be Considered)

HB [217](#) Driver Educ./18 Yrs & Older & Unlicensed. (PCS – To Be Considered)

HB [218](#) Emergency Info on DMV Applications.

HB [368](#) Clarify Law Regarding Car Seats. (PCS – To Be Considered)

HB [406](#) Clarify Motor Vehicle Dealer Laws. (PCS – To Be Considered)

HB [421](#) Motor Vehicle Dealers.

HB [584](#) Permit/Provisional License Modifications. (PCS – To Be Considered)

## **ANNOUNCEMENT**

The America's Semiquincentennial Committee will meet Thursday, April 10, 2025, at 2:00 p.m., in Room 1228/1327 of the Legislative Building.

## **2025 Request and Filing Deadlines**

| <b>Drafts</b>              | <b>Requested<br/>By 4:00 PM</b> | <b>Filed in House<br/>By 3:00 PM</b> |
|----------------------------|---------------------------------|--------------------------------------|
| Public Bills & Resolutions | Thursday, March 6               | Thursday, April 10                   |

## **Crossover Deadline: Thursday, May 8**

### **Bills eligible to be filed in 2025 with no deadlines:**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Bills providing for action on gubernatorial nominations or appointments.
- (4) Appointments by the General Assembly.
- (5) Adjournment resolutions.
- (6) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk